IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s):

Oawami, Bahman; Sabet-Sharghi, Farshid; Chang, Robert C.

Assignee:

SanDisk Corporation

Title:

System, Method, And Device For Playing Back Recorded Audio,

Or Other Content From Non-Volatile Memory Cards, Compact Disks

Or Other Media

Serial No.:

**NEW** 

Filing Date:

HEREWITH

Examiner:

UNKNOWN

Group Art Unit: UNKNOWN

Docket No.:

M-9913-1 US

San Francisco, California December 6, 2001

COMMISSIONER FOR PATENTS

U.S. Patent and Trademark Office

P.O. Box 2327

Arlington, VA 22202

INFORMATION DISCLOSURE STATEMENT **UNDER 37 CFR § 1.97(b)** 

Dear Sir:

Pursuant to 37 C.F.R. § 1.56, § 1.97 and § 1.98, the documents listed on the accompanying form PTO-1449 are called to the attention of the Examiner for the above patent application. Copies of these documents are enclosed.

Citation of these documents shall not be construed as:

- 1. an admission that the documents are necessarily prior art with respect to the instant invention;
  - 2. a representation that a search has been made; or
- an admission that the information cited herein is, or is considered to be, 3. material to patentability as defined in § 1.56(b).

**EXPRESS MAIL LABEL NO:** 

EL 873 331 685 US

Respectfully submitted,

Reg. No. 46,930

822213 v1

Serial No.

-1-

LAW OFFICES OF CJERVEN MORRILL MacPHERSON LLP HREE EMBARCADERO 28<sup>PI</sup> FLOOR I FRANCISCO, CA 94111 (415) 217-6000 FAX (415) 434-0646

\_\_\_ Sheet 1 of 2

| J.S. Departmer                                | nt of Cor | nmerce, Patent an                                                                                                                                                     | d Trademark Offic  | e                                                | Atty Docke      | et No.        | Seria No. | =:         |  |
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|                                               |           | U.S. Department of Commerce, Patent and Trademark Office                                                                                                              |                    |                                                  |                 |               | NEW       | Me.        |  |
|                                               |           |                                                                                                                                                                       |                    |                                                  | M-9913-1        | M-9913-1 US   |           | <u>à</u> , |  |
| INFORMATION DISCLOSURE STATEMENT BY APPLICANT |           |                                                                                                                                                                       |                    |                                                  | Applicants      | Applicants    |           | 06         |  |
|                                               |           |                                                                                                                                                                       |                    |                                                  |                 | ahman; Sabet- | Sharghi,  |            |  |
|                                               |           | (Use several sh                                                                                                                                                       | eets if necessary) |                                                  | Chang, Ro       | bert C.       |           | U          |  |
|                                               |           |                                                                                                                                                                       |                    |                                                  | Filing Date     |               | Group     |            |  |
|                                               |           |                                                                                                                                                                       |                    | **************************************           |                 | Herewith      |           | Unknown    |  |
|                                               |           |                                                                                                                                                                       | U.S. I             | Patent Documents                                 |                 | <del></del>   |           |            |  |
| Examiner                                      |           | Document                                                                                                                                                              |                    |                                                  |                 |               | Filing I  | Date       |  |
| Initial                                       |           | Number                                                                                                                                                                | Date               | Name                                             | Class           | Subclass      | If Approp | priate     |  |
|                                               | AA        | 6,040,622                                                                                                                                                             | 03/21/2000         | Wallace                                          | 257             | 679           |           |            |  |
|                                               | AB        |                                                                                                                                                                       |                    |                                                  |                 |               |           |            |  |
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|                                               |           |                                                                                                                                                                       | Foreign            | n Patent Documents                               |                 |               | <u> </u>  |            |  |
| ,                                             |           |                                                                                                                                                                       |                    |                                                  | Tran            | slatio        |           |            |  |
|                                               |           | Document                                                                                                                                                              | Date               | Country                                          | Class           | Subclass      | Yes       | N          |  |
|                                               | AG        |                                                                                                                                                                       |                    |                                                  |                 |               |           | +          |  |
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|                                               | l         | OTHER                                                                                                                                                                 | ART (Including A   | L<br>Author, Title, Date, Per                    | tinent Pages Fi | tr )          |           | <u> </u>   |  |
|                                               | AI        | Intel Corporation                                                                                                                                                     | <del>_</del> _     | Protection for Recorda                           |                 |               | Memory Ca | rd         |  |
|                                               | AJ        | Intel Corporation, et al., "Content Protection for Recordable Media Specification – Introduction and Common Cryptographic Elements," Revision 0.94, October 18, 2000. |                    |                                                  |                 |               |           |            |  |
|                                               | AK        | Intel Corporation, et al., "Content Protection for Recordable Media Specification DVD Book," Revision 0. 95, May 31, 2001.                                            |                    |                                                  |                 |               |           |            |  |
|                                               | AL        | Intel Corporation, et al., "C2 Block Cipher Specification," Revision 0.9, January 11, 2000.                                                                           |                    |                                                  |                 |               |           |            |  |
|                                               | AM        | MMCA Technical Committee, "The MultiMediaCard System Specification," Version 2.11, June, 1999.                                                                        |                    |                                                  |                 |               |           |            |  |
|                                               | AN        | SanDisk Corporation, "MultiMediaCard Product Manual," Revision 2, April, 2000.                                                                                        |                    |                                                  |                 |               |           |            |  |
| Examiner                                      | l,        | L                                                                                                                                                                     | Date Considere     | ed                                               |                 |               |           |            |  |
| EXAMINER:                                     |           |                                                                                                                                                                       |                    | ot citation is in conformation of this form with |                 |               |           |            |  |